

2

## Window 1 Sept - December

| Monday                                                                      | Tuesday                            | Wednesday                        | Thursday                             | Friday                            |
|-----------------------------------------------------------------------------|------------------------------------|----------------------------------|--------------------------------------|-----------------------------------|
| <b>STUDY LOUNGE (P6 15:10 - 16:10)</b>                                      |                                    |                                  |                                      |                                   |
| Open Area                                                                   |                                    |                                  |                                      |                                   |
|                                                                             |                                    | <b>History (P0)</b>              |                                      |                                   |
|                                                                             |                                    | MBK / JPA                        |                                      |                                   |
|                                                                             |                                    | H8                               |                                      |                                   |
| <b>Music/ Music Tech (Lunch)</b>                                            |                                    | <b>Computer Science (Lunch)</b>  |                                      |                                   |
| ACN/VMO                                                                     |                                    | EDI                              |                                      |                                   |
| Mu2                                                                         |                                    | IT3                              |                                      |                                   |
| <b>Science (Lunch)</b>                                                      |                                    | <b>Spanish (LUNCH)</b>           |                                      |                                   |
| SLI                                                                         |                                    | PHE/OPE                          |                                      |                                   |
| SC8                                                                         |                                    | L2                               |                                      |                                   |
|                                                                             |                                    | <b>French (LUNCH)</b>            |                                      |                                   |
|                                                                             |                                    | SVI/ESC                          |                                      |                                   |
|                                                                             |                                    | L3                               |                                      |                                   |
| <b>GCSE PE (P6)</b>                                                         | <b>Maths - Invite only (P6)</b>    | <b>Maths Clinic (P6)</b>         | <b>Maths - Invite only (P0)</b>      | <b>Design and Technology (P6)</b> |
| DMA / LGR                                                                   | LBR                                | Maths Team                       | Maths Team                           | DME                               |
| PE1                                                                         | U4                                 | Open Area                        | U4                                   | DT3                               |
| <b>BTEC Sport (P6)</b>                                                      | <b>Geography (P6)</b>              | <b>Maths Targeted group (P6)</b> | <b>Food and Nutrition (P6) - WK1</b> |                                   |
| DMA / LGR                                                                   | Geo Team                           | AJC                              | NWL                                  |                                   |
| PE1                                                                         | H4                                 | U4                               | FD1                                  |                                   |
|                                                                             | <b>Photography Wk 1 (P6 - Wk1)</b> | <b>Art (P6)</b>                  | <b>Textiles (P6) - Wk2</b>           |                                   |
|                                                                             | NHO                                | HDY                              | NWL                                  |                                   |
|                                                                             | PH1                                | Ar1                              | TX1                                  |                                   |
|                                                                             | <b>Art (P6)</b>                    | <b>Art Photography (P6)</b>      | <b>Hospitality and Catering (P6)</b> |                                   |
|                                                                             | HDY                                | RSL                              | DDA                                  |                                   |
|                                                                             | Ar1                                | Ar3                              | Fd1                                  |                                   |
|                                                                             | <b>Engineering (P6)</b>            | <b>Sociology</b>                 |                                      |                                   |
|                                                                             | JWE/JPA                            | GCA/AMI                          |                                      |                                   |
|                                                                             | DT4                                | L5                               |                                      |                                   |
|                                                                             | <b>Business (P6)</b>               | <b>Psychology</b>                |                                      |                                   |
|                                                                             | DSW                                | GCA/AMI                          |                                      |                                   |
|                                                                             | IT2                                | L5                               |                                      |                                   |
|                                                                             | <b>Business (P6)</b>               | <b>Child Development</b>         |                                      |                                   |
|                                                                             | IPE                                | NAN/AMI                          |                                      |                                   |
|                                                                             | IT1                                | L5                               |                                      |                                   |
|                                                                             | <b>Business (P6)</b>               | <b>Drama</b>                     |                                      |                                   |
|                                                                             | IPE                                | FCU                              |                                      |                                   |
|                                                                             | IT1                                | DS                               |                                      |                                   |
| February Half-term                                                          |                                    |                                  |                                      |                                   |
| Monday 16 - Tuesday 17 Friday - Programme will be sent out separately       |                                    |                                  |                                      |                                   |
| Easter                                                                      |                                    |                                  |                                      |                                   |
| Monday 30 March - Wednesday 1 April - Programme will be sent out separately |                                    |                                  |                                      |                                   |
| May Half-term                                                               |                                    |                                  |                                      |                                   |
| Tuesday 26 - Wednesday 27 May - Programme will be sent out separately       |                                    |                                  |                                      |                                   |